

## **AWARD MANAGEMENT: SPONSOR GUIDANCE**

### **Guidance by Agency (Alphabetical)**

#### **A-F**

##### **American Cancer Society**

[COVID-19 and 2020 ACS Grants](#)

##### **American Heart Association**

[Delays in Notifications for AHA Funding Status](#) (3/27/20)

[Notice to AHA Research Community Regarding COVID-19](#)

##### **Center for Disease Control (CDC)**

Information for CDC Applicants and Recipients of CDC Funding (3/23/20)

<https://www.cdc.gov/grants/public-health-emergencies/covid-19/index.html>

Flexibilities Available to Applicants and Recipients of Federal Financial Assistance Affected by COVID-19 (3/23/20) <https://www.cdc.gov/grants/public-health-emergencies/covid-19/flexibilities-available-applicants-recipients/index.html>

General Funding and Grants Frequently Asked Questions (3/23/20)

<https://www.cdc.gov/grants/public-health-emergencies/covid-19/faqs/index.html>

##### **Council of Governmental Relations (COGR)**

[Institutional and Agency Responses to COVID-19 and Additional Resources](#)

##### **Department of Defense**

[ONR Regional Offices and DoD-wide supplemental T&Cs for the COVID-19 Crisis](#) (4/9/20)

[Guidance for COVID-19 No Cost Extensions](#) (3/26/20)

[Frequently Asked Questions for DOD Research Proposers and Awardees Impacted by the Novel Coronavirus \(COVID-19\)](#) (3/24/20)

[DOD Response to “Suggested Deadline Extensions”](#)

[CDMRP COVID-19 FAQs for Grant Applicants and Recipients](#) (3/16/20)

[Spotlight: DOD Coronavirus Response](#)

## **Department of Health and Human Services**

[Health Resources & Service Administration \(HRSA\) Coronavirus Information and FAQs](#)  
(4/3/20)

[ACF grant flexibilities in conducting human service activities related to or affected by COVID-19](#) (4/1/20)

[Preparation for Potential COVID-19 Impact on Contract and Contractor Performance](#) (3/14/20)

## **Department of Justice**

[Office of Juvenile Justice Deadline Extensions](#) (3/16/20)

## **G-N**

### **Food and Drug Administration**

[FDA Guidance on Conduct of Clinical Trials of Medical Products during COVID-19 Pandemic](#)

### **National Institutes of Health**

[Flexibilities Available to AHRQ Recipients and Applicants Directly Impacted by the Novel Coronavirus \(COVID-19\) Due to Loss of Operations](#) (4/6/20)

[Coronavirus Disease 2019 \(COVID-19\): Information for NIH Applicants and Recipients](#)

[NIH Message to Applicants and Recipients of NIH Funds on Flexibilities Needed for COVID-19](#) (YouTube, 3/17/20)

[NOT-OD-20-087 Guidance for NIH-funded Clinical Trials and Human Subjects Studies Affected by COVID-19](#) (3/16/20)

[NOT-OD-20-086 Flexibilities Available to Applicants and Recipients of Federal Financial Assistance Affected by COVID-19](#) (3/12/20)

[FAQs on COVID-19 Flexibilities for Applicants and Recipients](#)

[NOT-OD-20-082 NIH LATE APPLICATION POLICY Due to Public Health Emergency for United States for 2019 Novel Coronavirus \(COVID-19\)](#) (3/9/20)

[NOT-OD-20-083 General Frequently Asked Questions \(FAQs\) – Proposal Submission and Award Management Related to COVID-19](#) (3/10/20)

[NIH Guidance on Travel and Meetings Hosted by NIH](#) (3/9/20)

[NIH Extramural Response to Natural Disasters and Other Emergencies](#)

[Special OLAW Webinar on March 19: Pandemic Contingency Planning and Its Impact on Animal Care](#) (3/19/20)

[NOT-OD-20-088 Flexibilities for Assured Institutions for Activities of Institutional Animal Care and Use Committees \(IACUCs\) Due to COVID-19](#) (3/16/20)

## **National Science Foundation**

[NSF Deadline Extensions](#) (3/27/20)

[FAQs About COVID-19 for NSF Proposers and Awardees](#) (3/26/20)

[NSF Implementation of OMB Memorandum M-20-17](#) (3/23/20)

[Coronavirus Information](#)

[Frequently Asked Questions \(FAQs\) About the Coronavirus Disease 2019 \(COVID-19\) for National Science Foundation \(NSF\) Proposers and Awardees](#) (3/16/20)

## **O-Z**

### **Office of Justice Programs, DOJ (Guidance sent to Grantees, Subject to Change)**

[OJP Grantee Update #1 COVID-19 Impacts](#) (3/16/20)

[Open Funding Due Date Extension](#) (3/16/20)

### **Office of Management and Budget**

M-20-18: [Managing Federal Contract Performance Issues Associated with the Novel Coronavirus \(COVID-19\)](#) (3/20/20)

M-20-17: [Administrative Relief for Recipients and Applicants of Federal Financial Assistance Directly Impacted by the Novel Coronavirus \(COVID-19\) due to Loss of Operations](#) (3/19/20)

M-20-11: [Administrative Relief for Recipients and Applicants of Federal Financial Assistance Directly Impacted by the Novel Coronavirus \(COVID-19\)](#) (3/9/20)

**Patient-Centered Outcomes Research Institute (PCORI)**

[A Message from PCORI](#)

**SAMHSA**

Frequently Asked Questions (FAQs) Related to COVID-19 for SAMHSA Grant Recipients (3/24/20) <https://www.samhsa.gov/coronavirus/discretionary-grant-recipients>

**United States Army Medical Research Acquisition Activity**

[Administrative Relief for Recipients and Applicants of Federal Financial Assistance Directly Impacted by the Novel Coronavirus \(COVID-19\) \(3/19/20\)](#)

[USAMRAA's COVID-19 FAQs \(3/16/20\)](#)

**USDA United States Department of Agriculture – National Institute of Food and Agriculture**

[NIFA Deadline Extensions due to COVID-19](#)

**Veterans Affairs**

[COVID-19 SCO FAQs \(3/12/20\)](#)